| , , ,         | /0   |                                       |                             |          |                               | 3673/                               |
|---------------|--|---------------------------------------|-----------------------------|----------|-------------------------------|-------------------------------------|
| 11            | ( AUG 2  | 5 2004 💆                              |                             |          |                               | <b>A</b> /                          |
|               | / VIR T  |                                       |                             |          |                               | 98                                  |
| •             | 130  | INSTHE UNITED                         | STATES PATENT AN            | D TRA    | DEMARK OFFICE                 |                                     |
| •.            | PATENT 8   | TRADER                                |                             |          | RI                            |                                     |
| -             | In re Application of:  |                                       |                             | §        | - 44                          | ECEIVED<br>NUG 3 0 2004<br>DUP 3600 |
|               |  | TON et al                             |                             | 8        | 4                             | UG3 n 2000                          |
|               |  | TOIN CLAI                             |                             | の        | GDC                           | 21.4                                |
|               | Serial   | No.: 09/833,716                       |                             | \$<br>§  |                               | JUP 3600                            |
|               |  | ,                                     |                             | §        |                               | adul                                |
|               | Filed:   | April 13, 20                          | 01                          | §        | Group Art Unit: 3643          |                                     |
|               | _  |                                       |                             | §        |                               |                                     |
|               | For:   | SYSTEM AND METHOD FOR PHYTOMONITORING |                             | §        |                               |                                     |
|               |  | PHYTOMONITORI                         | NG                          | 8        | Attorney                      |                                     |
|               |  |                                       |                             | 8        | Docket: 00/21144              |                                     |
|               | Examiner: NGU  |                                       | YEN, Son T.                 |          | Booket. 00/21111              |                                     |
|               |  | ,                                     |                             | §        |                               |                                     |
|               | Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450 |                                       |                             |          |                               |                                     |
|               |  |                                       |                             |          |                               |                                     |
|               |  |                                       |                             |          |                               |                                     |
|               |  | DETITION AND I                        | EE EOD EVTENSION O          | E TIME   | E INDED 27 CED 1 126(a)       |                                     |
|               | Sir:   | FEITHON AND I                         | EE FOR EATENSION C          | F I HVII | E UNDER 37 CFR 1.136(a)       |                                     |
|               | on.  |                                       |                             |          |                               |                                     |
|               | (1)  | This is a petition for                | r an extension of time to   | respond  | d to the Office Action mailed |                                     |
|               |  | May 4, 2004, for a p                  | eriod of one month.         | -        |                               |                                     |
|               | <b>(4)</b>   |                                       |                             |          |                               |                                     |
|               | (2)  | Applicant is a:                       |                             |          |                               |                                     |
|               |  | _X_ small entity                      |                             |          |                               |                                     |
|               | other than small entity  |                                       |                             |          |                               |                                     |
|               |  |                                       |                             |          |                               |                                     |
|               | (3)  | Extension                             | Fee for small entity        |          | Fee for other than            |                                     |
|               |  |                                       | small entity                |          | small entity                  |                                     |
|               |  | _X_ one month                         | \$ 55                       |          | \$ 110                        |                                     |
|               |  | two months                            | \$ 210                      |          | \$ 420                        |                                     |
|               |  | three months                          | \$ 475                      |          | \$ 950<br>\$ 1480             |                                     |
|               |  | four months five months               | \$ 740<br>\$ 1005           |          | \$ 1480<br>\$ 2010            |                                     |
|               |  | live months                           | \$ 1003                     |          | \$ 2010                       |                                     |
|               | (4) An amendment X is filed herewith                           |                                       |                             |          |                               |                                     |
|               | has been filed   |                                       |                             |          |                               |                                     |
|               |  |                                       |                             |          |                               |                                     |
|               | (5)  |                                       |                             |          | required to Deposit Account   |                                     |
|               |  | No. 50-1407. A dup                    | licate copy of this form is | enclose  | ea.                           |                                     |
| V0/35/3VVY EV | DINDOK + VOO   | 00069 501407 09833716                 |                             | Resn     | pectfully submitted,          |                                     |
|               |  |                                       |                             |          | 0 000                         |                                     |
| 01 FC:2251    | 55.0   | 55.00 DA                              |                             |          | of Steeler                    |                                     |
|               |  |                                       |                             |          | Sheinbein                     |                                     |
|               |  |                                       |                             | Regi     | istration No. 25,457          |                                     |

Date: August 19, 2004